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Form - A

SAVITRIBAI PHULE PUNE UNIVERSITY

Self Appraisal Report

Self appraisal form for the placement in the U.G.C. recommended scales of pay as approved by Government Resolution, Education and Employment Department No. NGC 1298/(4619)/Uni-4/Dt. 11 December 1999

1. Name of the college :
2. Full name : Shri/Smt.
(In block letters)
3. Address :
4. Date of birth :
5. Department :
6. Subject :
7. Designation :
8. Date of appointment in the present college :
9. Date of Confirmation :
10. Details of past service :

No.	Designation	Name of the Institute/College	Period of Service From To	Total period
1.				
2.				
3.				
4.				
5.				

11. Whether full time/part time :
12. Whether assessment done : Yes/No, If Yes, Year of assessment: .
13. Academic Qualifications :

No.	Degree	University	Year of passing	Class Obtained	Percentage
1.					
2.					
3.					
4.					
5.					

14. Total Teaching Experience : Under graduate Post-Graduate Research Guidance

15. Research Experience and Training :

Research Stage	Title of Work-Thesis	University where the work was carried out
M. Phil. or equivalent Ph. D. Post-Doctoral Publications (give a list separately) Research Guidance (give names of students guided successfully)		

16. Teaching Programmes attended :

Orientation / Refresher Course	Name of Inst.	Period of Course	Dates from To	Subject
1				
2				
3				
4				

17. Books Published :

Title of the Book	Subject	Publisher	Year of Publin.	Level at which recommended
1				
2				
3				
4				

18. Research Projects carried out :

Title of the Project	Name of the Funding Agency	Duration	Remarks.
1			
2			
3			
4			

Seminars, Conference, Symposia, Workshops etc. attended :

Name of the Seminar /Conference/ Workshop/Symposia etc.	Name of the Sponsoring Agency	Place	Date	Duration
1				
2				
3				
4				

19. Innovations / Contributions in Teaching :

- (a) Design of curriculum.
- (b) Teaching method.
- (c) Laboratory experiments.
- (d) Evaluation method.
- (e) Preparation of resource material including books, reading materials, laboratory manual etc.
- (f) Remedial Teaching/ Student Counselling (Academic).
- (g) Any other.

20. Extention Work/Community Service:

- (a) Please give a short account of your contribution to:
 - (i) Community work such as values of National integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relife, small family norms etc.
 - (ii) National literacy Mission.
- (b) Positions led/leadership role played in organization linked with Extention work and National Service Scheme (NSS) or NCC or any similar activity.

21. Participallon in Corporate Life:

Please give a short account of your contribution to:

- (a) College/University/Institution.
- (b) Co-curricular Activities.
- (c) Enrichment of Campus Life (Hostels, Sports, Games, Cultural Activities.)
- (d) Students Welfare and Discipline
- (e) Membersheep/Participation in Bodies/Committes on Education and National Development.
- (f) Professional Orgnisation of Teachers.

22. (a) Memberships of Professional Bodies, Societies etc.

(b) Editorships of Journals/Books/Papers.

23. Any other information, not covered above:

Date:

(Signature of the Teacher)

I hereby declare that the information furnished above is correct and true.

(Signature & Designation of the Teacher)

Remarks of the Head of the Department:

Date:

Signature of Head of the Department

(Name.....)

Remarks of the principal:

(1) The information given above is true as per the office records.

(2) Any other remarks:

Date:

(Signature of the Principal)

(Name.....)

Notes :- (1) If the space for information is not adequate, the teacher may attach a separate sheet for details to the point.

(2) True Copies/Xerox Copies in support of the information given should be attached.